# ROUND MOUNTAIN WATER AND SANITATION

# BOARD OF DIRECTORS EMERGENCY MEETING

**Friday, April 4, 2025**

**2:00 P.M. – 3rd Street Gallery Building Conference Room**

**In-person or via zoom**

**Call to Order**

**Roll Call**

**Pledge of Allegiance**

**Public input for those not on the agenda will be limited to 3 minutes.**

**New Business**

1. **Discussion and vote on Resolution 2025-8 - Denali contract amendment**

**Adjourn**